

ATTN: BULLETIN EDITORS AND INTERCESSION WRITERS

COMMUNIQUÉ AUGUST 2022 ADDITIONAL BULLETIN BRIEFS AND FLYERS

Note: Suggested announcements, suitable for bulletins and social media, are also indicated in the full communiqué with red lines at top and bottom.

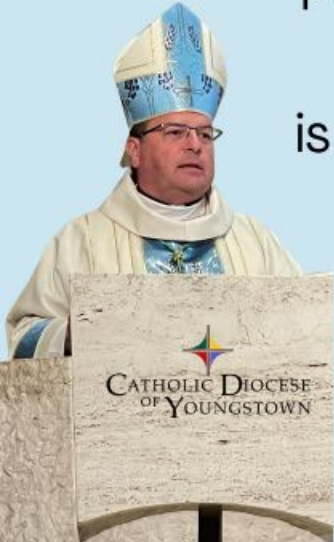
This attachment includes the following graphic files / flyers – see notes below on any text-only version in the Communiqué (links to PDF included):

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Quote of the Month:

"The process in which we find ourselves, presenting the [life of Rhoda Wise](#) for consideration of sainthood, is an opportune time for us to behold our own call from God and to renew our response."
-Bishop David Bonnar, July 7, 2022 at St Peter Church (Canton)

A photograph of Bishop David Bonnar, wearing a blue and white mitre and a white cassock, speaking at a podium. The podium features the logo of the Catholic Diocese of Youngstown, which includes a stylized cross with four colored quadrants (red, yellow, green, blue) and the text "CATHOLIC DIOCESE OF YOUNGSTOWN".

"This process in which we find ourselves,
presenting the life of Rhoda Wise for
consideration of sainthood,
is an opportune time for us to behold
our own call from God and to
renew our response."

The Most Rev. David Bonnar, Bishop of Youngstown
Homily, July 7, 2022
Mass for Cause of Rhoda Wise at St. Peter Church, Canton



March 1, 2022

BACKGROUND CHECK REQUIREMENTS

IMPORTANT INSTRUCTIONS

*Hard copies of all background checks must be sent directly by BCI&I to:
Catholic Diocese of Youngstown
Attn. Office of Safe Environment
144 West Wood Street
Youngstown, OH 44503.*

This needs to be communicated to the person doing the background check.

Priests, Deacons, Religious, Seminarians, Persons in Formation

Code (BCI or BCI/FBI): 2151 86 – Out of Home Child Care

Lived in Ohio for the last 5 years

- a) BCI background check at start of service; renew every five years

Lived Outside of Ohio during the last 5 years

- a) BCI/FBI background check at start of service; renew every five years

Parish or Institution Employee

Code (BCI or BCI/FBI): 2151 86 – Out of Home Child Care

Lived in Ohio for the last 5 years

- a) BCI background check at start of service; renew every five years

Lived Outside of Ohio during the last 5 years

- a) BCI/FBI background check at start of service; renew every five years

Volunteer Working with Minors or Vulnerable Adults in a Parish, School, or Institution

Code (BCI/FBI): 2151 86 – Out of Home Child Care

Lived in Ohio for the last 5 years

- a) BCI background check at start of service; renew every five years

Lived Outside of Ohio during the last 5 years

- a) BCI/FBI background check at start of service; renew every five years

Licensed School Teachers, Licensed School Employees*

Code (BCI/FBI): 3319 291 – School Employees – Licensure with Ohio Department of Education

- a) BCI/FBI background check at start of service
- b) Renew FBI background check every five years

Preschool Teacher, Preschool Employee*

Code (BCI/FBI): 3319 291 – School Employees – Licensure with Ohio Department of Education

- a) BCI/FBI background check at start of service
- b) Renew BCI/FBI background check every five years

School Employees Paid with Auxiliary or Title Funds (Including those hired via Third Party Contract) Who Need License services from the Diocesan Office of Catholic Schools *

Code (BCI/FBI): 3319 291 – School Employees – Licensure with Ohio Department of Education

- a) BCI/FBI background check at start of service
- b) Renew FBI background check every five years

***IMPORTANT:** For those who hold an ODE License, whenever a background check is needed it must be sent electronically to ODE and a hard copy must be sent to the Office of Safe Environment at the Diocesan Offices. This needs to be communicated to the person doing the background check so the proper information can be completed on the form.

Non-Licensed School Employee

**Code BCI: 3319 39B1 – School Employees – non teaching position
Code FBI: 3319 39**

- a) BCI/FBI background check at start of service
- b) Renew BCI/FBI background check every five years

Note: In extraordinary circumstances, the Office of Safe Environment reserves the right to alter background check requirements for individuals, unless the requirements are stipulated by the State of Ohio. This includes the right to require background checks from other background check providers besides the Civilian Identification Office.

"My flesh for the life of the world"

John: 6:51

National
*Eucharistic
Revival*
in the Diocese of Youngstown
The March of the Eucharist Continues

Join with Bishop David Bonnar and the faithful of the diocese as we journey to each county, celebrating Holy Mass followed by a Eucharistic Procession.

June 19th at 10:30am

Saint Columba Cathedral, Youngstown [Mahoning County]

July 10th at 11:00am

Christ the Servant Parish, Canton [Stark County]

August 14th at 12:00pm

Our Lady of Peace Parish, Ashtabula [Ashtabula County]

September 24th at 4:30pm

Saint Paul Parish, Salem [Columbiana County]

October 23rd at 11:00am

Saint Mary & Saint Joseph Parish, Warren [Trumbull County]

November 13th at 11:00am

Saint Patrick Parish, Kent [Portage County]

*For more information, please consult your parish bulletin,
as well as visiting www.doy.org/EucharisticRevival*

**Catholic Charities of Stark & Portage Counties:
Stock the Shelves 2022 Logo**





Catholic Charities
Serving Portage and Stark Counties
Providing Help. Creating Hope.

Neighbors
helping
Neighbors!

STOCK THE SHELVES

- 2,100 pantry visits in 2021
- 6,000 individuals received food assistance
- Newly added: fresh fruit, vegetables, bread, milk and eggs

PORTAGE

A gift today will increase our impact and help us to continue to provide this important service to those in need, as well as continue to expand our services such as offering fresh produce and dairy products.

All gifts will continue to support the food assistance programs in **Portage** and **Stark** counties.



STARK

Please make checks payable to:

Catholic Charities
144 West Wood St.
Youngstown, OH 44503

Memo Line:
Stock the Shelves

Or, give online at
www.ccdoy.org



Catholic Charities

Diocese of Youngstown

Providing Help. Creating Hope.

Free

LUNCH & LEARN

Immigration Legal Services

August 18, 2022
12:00 PM

St. Columba Hall
144 West Wood Street
Youngstown, OH 44503

Please join us for lunch to learn more about our partnership with Catholic Charities, Diocese of Cleveland to provide immigration legal services to people living in the Diocese of Youngstown community. Meet immigration Atty. Ashley Sanchez and other Catholic Charities staff involved with this initiative.

RSVP by August 11, 2022

Call: (330) 744-8451 x 321

Email: awells@youngstowndiocese.org

THE DIOCESE OF YOUNGSTOWN
PRISON MINISTRY PRESENTS:

Kolbe Gathering

Kolbe Gathering is a place for the formerly incarcerated and their families to join with parish-based volunteers in spiritual support and fellowship.

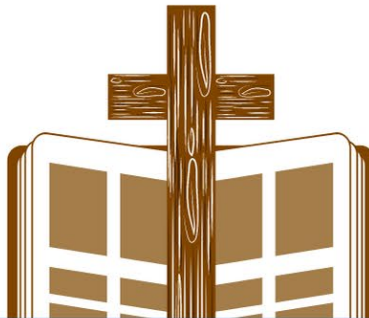
**THE 1ST & 3RD THURSDAY, MONTHLY
| 6PM TO 8PM |
HOLY APOSTLE SS. PETER AND PAUL CHURCH,
421 COVINGTON ST., YOUNGSTOWN, OHIO**

Embrace spirituality in prayer, music, scripture reading and fellowship, all in a welcoming and warm environment.

Meetings will be held in the Church Hall.

*All social protocols, as required by the facility, will be observed.

St. Maximilian Kolbe is Patron Saint of prisoners and drug addicts.
He was martyred at Auschwitz Concentration Camp.



**For further information contact: William Barber,
Coordinator for Prison Ministry, 330.235.3920.**

Wineskins airs every Sunday at 7:30 a.m. on WKBN 570 AM in Youngstown, WRQX 600 AM in Salem at 7:30 a.m., WILB AM Canton 1060/WILB FM 89.5 Youngstown/WILB FM 94.5 Canton at 9:30 a.m. and 9:00 p.m.

Listen to *Wineskins* on the diocesan website by going to www.doy.org/live/ and clicking on the Wineskins button. *Wineskins* is also available on YouTube. Subscribe to the CTNYDOY channel for updates when we post a new episode: <https://www.youtube.com/CTNYDOY>

The Current Issue Segment will feature: **August 7:** Fr. Jim Korda speaks with Fr. Ryan Furlong on Youth Ministry **August 14:** Fr. Jack Lavelle talks about the Family Life **August 21:** Fr Jim Korda speaks with Olivia Wall on Catholic Charities; **August 28:** Fr. Jim Korda speaks with Fr. Connor Hetzel on his recent Ordination to the Priesthood.

Barb Zorn, from St. Columba and Holy Family Parish, will tell us about the Saints celebrated this month: **August 7:** St. Dominic; **August 14:** Assumption of Mary; **August 21:** St. Monica; **August 28:** St. Jeanne Jugan.

The Interview Segment will include: **August 7:** Fr. Jim Korda speaks with Deacon Bob England; **August 14:** Fr. Jim Korda interviews Sr. Pat McNicholas, OSU, Part I; **August 21:** Fr. Jim Korda speaks with Sr. Pat McNicholas, OSU Part II; **August 28:** Fr. Jim Korda speaks with Kathy Moliterno.

This month's Music Segment is from the CD "I Believe," by John Angotti.

Deacon Ed Laubacher from St. Paul Parish in North Canton will give his reflections on the Sunday Scripture Readings: **August 7:** Nineteenth Sunday in Ordinary Time; **August 14:** Twentieth Sunday in Ordinary Time; **August 21:** Twenty-First Sunday in Ordinary Time; **August 28:** Twenty-Second Sunday in Ordinary Time.

Attn: Bulletin Editor and Intercessions Writers

Vocation Bulletin Inserts

August 2022/Cycle C

The following parish bulletin blurbs are provided for your use to support the development of vocations to the priesthood and consecrated life in our diocese. They are keyed to the liturgical calendar for placement in your weekly bulletin. Your support is most appreciated.

Eighteenth Sunday in Ordinary Time -- July 31, 2022

If simplicity of life and the evangelical counsels of poverty, chastity and obedience especially attract you, discover that life as a priest, deacon, sister or brother. Call Father Chad Johnson at 330-744-8451 or email: cjohnson@youngstowndiocese.org.

Nineteenth Sunday in Ordinary Time -- August 7, 2022

"... for he has prepared a city for them." Are you called to lead the Lord's people to the eternal city that he has prepared for them as a priest, deacon or in the consecrated life? Call Father Chad Johnson at 330-744-8451 or email: cjohnson@youngstowndiocese.org.

Twentieth Sunday in Ordinary Time -- August 14, 2022

"I have come to set the earth on fire," Do you want to carry the fire of the Lord to his people as a priest, deacon or in the consecrated life? Call Father Chad Johnson at 330-744-8451 or email: cjohnson@youngstowndiocese.org.

Assumption of the Blessed Virgin Mary -- August 15, 2022 [NOT a Holyday of Obligation]

"Blessed are those who hear the word of God and observe it." Are you attracted to carry the word of God to his flock as a priest, deacon or in the consecrated life? Call Father Chad Johnson at 330-744-8451 or email: cjohnson@youngstowndiocese.org.

Twenty-First Sunday in Ordinary Time -- August 21, 2022

"Some of these I will take as priests and Levites, says the LORD." Is God calling you to the priesthood? Call Father Chad Johnson at 330-744-8451 or email: cjohnson@youngstowndiocese.org.

Twenty-Second Sunday in Ordinary Time -- August 28, 2022

"Take my yoke upon you, says the Lord." Are you willing to accept the yoke of the Lord through a vocation as a as a priest, deacon, sister or brother? Call Father Chad Johnson at 330-744-8451 or email: cjohnson@youngstowndiocese.org.

Twenty-Third Sunday in Ordinary Time -- September 4, 2022

"Anyone of you who does not renounce all his possessions cannot be my disciple." Are you being called to discipleship as a priest, deacon or in the consecrated life? Call Father Chad Johnson at 330-744-8451 or email: cjohnson@youngstowndiocese.org.

Vocation General Intercessions

August 2022/Cycle C

The following intercessions are provided for your use to support the development of vocations to the priesthood and consecrated life in our diocese. They are keyed to the liturgical calendar. Please consider including them in your mass intentions.

Nineteenth Sunday in Ordinary Time -- August 7, 2022

That those who have been given their vocations as priests, deacons and consecrated men and women will be guided to imitate the Lord's generosity as they live that gift, we pray to the Lord.

Twentieth Sunday in Ordinary Time -- August 14, 2022

For all those who are troubled in the discernment of their vocation, that they will be blessed by the Holy Spirit with encouragement, insight and the grace of perseverance, we pray to the Lord.

Assumption of the Blessed Virgin Mary -- August 15, 2022 [NOT a Holyday of Obligation]

That through the intercession of our Heavenly mother, we will be blessed with abundant vocations to the priesthood and consecrated life, we pray to the Lord.

Twenty-First Sunday in Ordinary Time -- August 21, 2022

That all men and women pursuing a vocation to the priesthood or consecrated life will have the discipline and perseverance to follow in the path of Christ, we pray to the Lord.

Twenty-Second Sunday in Ordinary Time -- August 28, 2022

That those discerning vocations "will find favor with God" and renewed dedication to His work, we pray to the Lord.

Twenty-Third Sunday in Ordinary Time -- September 4, 2022

For the faithful response of all those being called by Christ to take up their crosses and follow Him as a priest, deacon, sister or brother, we pray to the Lord.

Stewardship Bulletin Thoughts
August to September 2022

August 7, 2022

19th Sunday in Ordinary Time

“For where your treasure is, there also will your heart be.” Luke 12:34

Jesus encourages us to build up our treasure in heaven. The world encourages us to build up our treasure in real estate, investments, and material goods. How much time are you investing in building up a worldly treasure? How much time are you investing in building up a heavenly treasure? To invest more in the things of heaven, you must let go of some of the things of this world.

August 14, 2022

20th Sunday in Ordinary Time

“Do you think I have come to give you peace on Earth? No, I tell you, but rather division.”

Luke 12:51

Many of us like to play it safe, not cause waves with our family and friends, especially when it comes to politics and religion. We don't want to cause any turmoil. However, many times this is at the expense of the truth. The truth being Jesus Christ. Too many people are misguided because they rely on their own limited human ability to reason and are not allowing faith in God to guide them. Form your conscience; take a stance for life, marriage and religious liberty.

August 21, 2022

21st Sunday in Ordinary Time

“For behold, some are last who will be first and some are first who will be last.” Luke 13:30

Our cultural standards are different from God's standards. We often rank people by what they have, how powerful they are, or how successful they are. Jesus reminds us that God will not judge us by the same earthly standards. When God asks you, “What have you done with the gifts I have given you?” How will you respond?

August 28, 2022

22nd Sunday in Ordinary Time

“Rather, when you hold a banquet, invite the poor, the crippled, the lame, the blind; blessed indeed will you be because of their inability to repay you.” Luke 14:13-14

One of the main principles of living a stewardship lifestyle is to give without expecting anything in return. This is difficult for some to comprehend in our “consumerist” culture that we live in. This is even difficult for many parish communities that have become heavily dependent on parish fundraising events to support the mission and ministry of their local parish. Generally speaking, at a parish fundraiser, you pay money and receive something in return, it's just a financial transaction. This is opposed to our parish offertory at Holy Mass, where you unite your sacrifice with Jesus', renewing our covenant relationship with Him.

September 4, 2022

23rd Sunday in Ordinary Time

“Everyone of you who does not renounce all his possessions cannot be my disciple.” Luke 14:33

When we first hear this statement, it seems that Jesus is making an unrealistic demand upon us. How can we renounce all of our possessions? We need them to live. However, what we must renounce is the belief that they belong to us. Everything that we have belongs to God alone. All of our resources are entrusted to us not only for our own use, but also so that we can help others. Once we renounce the idea that we possess or are entitled to anything, it is much easier to share the many gifts that God has given us. Then we truly are His Disciples.

September 11, 2022

24th Sunday in Ordinary Time

“Everything I have is yours.” Luke 15:31

Our Heavenly Father gives us everything, including the chance to share in His eternal kingdom. Yet, like the Prodigal Son, we are often lured away by the materialism of our society. Do you really want to turn your back on all that God offers in exchange for material wealth that has no lasting value? God wants us to be happy on earth as well. But, that requires us to freely accept His gift of faith; putting Him first in all things and detaching from our own self-sufficiency.

September 18, 2022

25th Sunday in Ordinary Time

“No servant can serve two masters. He will hate one and love the other, or be devoted to one and despise the other. You cannot serve God and mammon (wealth).” Luke 16:13

Jesus knows that for many of us, God and money run “neck and neck” as top priority. Is money a “god” that you put before God? Giving money to support the Church and other charity is a pillar of our faith, just like attending Mass every Sunday and participating in parish ministry. Giving money frees us from becoming a slave to money. It increases our dependence on God and our trust that God will provide all that we need.

September 25, 2022

26th Sunday in Ordinary Time

“My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented. Moreover, between us and you a great chasm is established...” Luke 16:25-26

When God created the world He declared that it was good and He gave it to all mankind for us to enjoy. However, over the years we have created a chasm between those who have great gifts and those who do not. In today’s Gospel we see that with our own generosity we must bridge that gap between those who have much and those who have little or we may find ourselves on the wrong side of the chasm in the next life.

REFLEXIONES DEL BOLETIN DE CORRESPONSABILIDAD

Agosto - Septiembre 2022

7 de agosto de 2022

Domingo 19° del Tiempo Ordinario

“Porque donde estén sus tesoros, allí estará su corazón» Lucas 12:34

Jesús nos anima a construir nuestros tesoros en el cielo. El mundo nos anima a construir nuestros tesoros en bienes raíces, inversiones y bienes materiales. ¿Cuánto tiempo invierte en construir su tesoro terrenal? ¿Cuánto tiempo invierte en construir su tesoro celestial? Para invertir más en las cosas del cielo, debe dejar ir algunas de las cosas de este mundo.

14 de agosto de 2022

Domingo 20° del Tiempo Ordinario

“¿Creen ustedes que vine a traer paz a la tierra? ¡No! Más bien vine a traer división”

Lucas 12:51

A muchos de nosotros nos gusta ir a lo seguro, no causar problemas con nuestra familia y amigos, especialmente cuando se trata de política y religión.

No queremos causar ningún revuelo. Sin embargo, muchas veces lo hacemos a expensas de la verdad. Jesucristo es la verdad. Demasiadas personas están equivocadas porque confían en su propia capacidad humana limitada para razonar y no permiten que la fe en Dios los guíe.

Forma tu conciencia; toma una postura a favor de la vida, el matrimonio y la libertad religiosa.

21 de agosto de 2022

Domingo 21° del Tiempo Ordinario

“Entonces verán que los últimos serán los primeros, y los primeros serán los últimos”

Lucas 13:30

Nuestros estándares culturales son diferentes de los estándares de Dios. A menudo clasificamos a las personas por lo que tienen, por cuán poderosas o exitosas son. Jesús nos recuerda que Dios no nos juzgará por los mismos estándares terrenales. Cuando Dios te pregunte, “¿Qué has hecho con los dones que yo te he dado?” ¿Cómo le responderás?

28 de agosto de 2022

Domingo 22° del Tiempo Ordinario

“Lo mejor es que cuando des un banquete, invites a los pobres, a los inválidos, a los cojos y a los ciegos. Así serás dichoso, pues ellos no tienen con qué recompensarte” Lucas 14:13-14

Uno de los principios más importantes de vivir un estilo de vida de corresponsabilidad es dar sin esperar nada a cambio. Para algunos es difícil comprender la cultura de “consumismo” en la que vivimos. Esto es aún más difícil para muchas comunidades parroquiales que se han vuelto en gran manera dependientes de los eventos de recaudación de fondos para apoyar las misiones y ministerios de su parroquia local. En términos generales, en una recaudación de fondos

parroquiales, se paga dinero y se recibe algo a cambio, es solo una transacción financiera. Esto se opone a nuestro ofertorio parroquial en la Santa Misa, donde unimos nuestro sacrificio con el de Jesús, renovando nuestra relación de alianza con Él.

4 de septiembre de 2022

Domingo 23° del Tiempo Ordinario

“Cualquiera de ustedes que no renuncie a todas sus posesiones no puede ser mi discípulo” Lucas 14:33

Cuando oímos esta afirmación por primera vez, parece que Jesús nos está haciendo una demanda poco realista. ¿Cómo podemos renunciar a todas nuestras posesiones? Las necesitamos para vivir. Sin embargo, a lo que debemos renunciar es a la creencia de que nos pertenecen. Todo lo que tenemos le pertenece únicamente a Dios. Todos esos recursos se nos confiaron no sólo para nuestro propio uso, sino también para que pudiéramos ayudar a los demás. Al renunciar a la idea de que poseemos esos recursos o que tenemos derecho a algo, es mucho más fácil compartir los muchos dones que Dios nos ha dado. Entonces, seremos realmente Sus Discípulos.

11 de septiembre de 2022

Domingo 24° del Tiempo Ordinario

“Todo lo que tengo es de ustedes” Lucas 15:31

Nuestro Padre Celestial nos da todo, incluyendo el chance de compartir Su reino eterno. Sin embargo, como el Hijo Pródigo, a menudo somos tentados a alejarnos por el materialismo de nuestra sociedad. ¿Realmente queremos volverle la espalda a todo lo que Dios nos ofrece a cambio de riquezas materiales que no tienen un valor perdurable? Dios también quiere que seamos felices en la tierra, pero eso requiere que aceptemos libremente Su don de fe; poniéndolo a Él primero en todas las cosas y liberándonos de nuestra propia autosuficiencia.

18 de septiembre de 2022

Domingo 25° del Tiempo Ordinario

“Ningún siervo puede servir a dos señores. Odiaría a uno y amaría al otro, o será devoto de uno y menospreciará al otro. Usted no puede servir a Dios y a la riqueza” Lucas 16:13

Jesús sabe que, para muchos de nosotros, Dios y el dinero corren “cabeza a cabeza” por la máxima prioridad. ¿Es el dinero un “dios” que anteponemos a Dios? Dar dinero para apoyar a la Iglesia y otras obras de caridad es un pilar de nuestra fe, tal como lo es asistir a la Misa todos los domingos y participar en los ministerios de la parroquia. Donar dinero nos libera de convertirnos en esclavos del dinero. Aumenta nuestra dependencia de Dios y nuestra confianza en que Dios proveerá todo lo que necesitamos.

25 de septiembre de 2022

Domingo 26° del Tiempo Ordinario

“Amigo, recuerda que durante tu vida terrena recibiste muchos bienes, y que Lázaro, en cambio, solamente recibió males. Pues bien, ahora él goza aquí de consuelo y a ti te toca sufrir. Más aun, entre nosotros y ustedes hay un abismo infranqueable ...”. Lucas 16:25-26

Cuando Dios creó el universo declaró lo que era bueno y se lo dio a la humanidad para que lo disfrutara. Sin embargo, a lo largo de los años hemos creado un abismo entre los que recibieron grandes dones y los que no. En el Evangelio de hoy vemos que con nuestra propia generosidad debemos cerrar la brecha que permita unir a aquellos que tienen mucho con los que tienen poco, o nos podremos encontrar en el lado equivocado del abismo en la próxima vida.



This is my body given for you

Luke 22:19



CATECHETICAL SUNDAY | *September 18, 2022*
UNITED STATES CONFERENCE OF CATHOLIC BISHOPS

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Catholic Diocese Library

What's the best kept secret in the Youngstown diocese? Our expansive library of materials to enrich your faith. We have books, DVDs and audio books about bereavement support, bible study, devotionals and prayer. Explore our collection online at <https://doylib.follettdestiny.com> or visit us in person, 225 Elm St., Youngstown Monday-Friday 8am-4pm. Contact Margie Hynes for more information 330-744-8451, mhynes@youngstowndiocese.org.



A 12-part original series on accompanying a woman into life.

Date:

**Wednesdays -
September 28 to December 19**

**Time: 7:00—8:15 P.M.
Regina Coeli Parish
Rectory Meeting Room
633 Fernwood Blvd.
Alliance, Ohio**

For more information contact:

**Office of Pro-Life, Marriage & Family Life
(330) 744-8451 Ext. 272
dschmidt@youngstowndiocese.org**

Rooted in the wisdom of the Sisters of Life, this series introduces participants to new ideas for building a culture of life and solidarity, offers the opportunity for prayer and reflection, and develops and refines skills for accompanying women through an unexpected pregnancy.

Who is this program for?

- People who want to learn how to better accompany women through an unexpected pregnancy.
- People who desire to reflect on and live a spirituality of life.
- People who want to discover a new way to engage pro-life issues beyond political polarization.
- Anyone who is curious about a pro-life vision of the world.

Brought to you by:



SISTERS OF LIFE



INTOLIFESERIES.COM

Office of Pro-Life, Marriage and Family

Into Life

Consider signing up for the ***INTO LIFE: Love Changes Everything*** program being hosted by the Diocese of Youngstown's Office of Pro-Life, Marriage & Family Life on **Wednesdays, beginning September 28, from 7:00 to 8:15 pm in the Regina Coeli Parish Rectory Meeting Room** (663 Fernwood Blvd., Alliance).

Into Life is an opportunity to pray and reflect on what it means to deeply listen and understand the heart of another and accompany someone into God's life and freedom. The program is a 12-part series created by the Sisters of Life and the McGrath Institute for Church Life at the University of Notre Dame. Journey with the Sisters of Life as they explain what it means to walk with a woman who is pregnant and vulnerable.

Into Life can be instrumental in establishing Walking with Moms in Need throughout the Diocese of Youngstown (see above) by training those who seek to assist moms in need make life-affirming decisions. For more information contact Dave Schmidt at 330-744-8451 ext. 272 or dschmidt@youngstowndiocese.org.

[Flyer: Into Life September 2022](#)

Eleventh Annual Faith & Family Festival – Save the Date: September 25

A day of fun and fulfillment for families, students and friends will be held on Sunday, September 25, 2022, on the West Quad of the campus of Walsh University at 2020 E. Maple St., North Canton. The day will begin at 11:00 a.m. with Mass with Bishop Bonnar. Our featured presenter is Fr. Leo Patalinghug "the cooking priest" from Plating Grace. The day will also include musical acts, activities for kids and young people, vendors and exhibitors, and food. For more information contact dschmidt@youngstowndiocese.org or 330-744-8451 ext. 272.

Project Rachel Outreach – July Message for Bulletin/Newsletter:

If your life has been affected by an abortion or someone else's abortion, there is Hope and Healing available for everyone. For CONFIDENTIAL help text or call Project Rachel of Northeast Ohio at 330-360-0430 or go to <https://hopeafterabortionneo.weebly.com/>.

Intercessions for Life and Pro-Life Bulletin Briefs

Recommended intercessions and bulletin briefs for July, prepared by the U.S. Conference of Catholic Bishops Secretariat for Pro-Life Activities, may be found at <https://www.respectlife.org/word-of-life>



NEWS

For Immediate Release

Contact: Jim Merhaut
(O) 330-792-1919
(C) 330-261-1630
jmerhaut@stjosephaustintown.org

St. Joseph Church Offers DivorceCare Support Group Free of Charge

DivorceCare is a 13-week course/discussion group for those who are going through or have gone through a separation or divorce. It addresses through education and discussion the most common issues associated with divorce/separation and promotes powerful healing so that you can move on to build a new life filled with promise and hope. The three components of DivorceCare are inspiring and educational video presentations, supportive and safe group discussions facilitated by trained facilitators who have experienced divorce, and resources for home use.

DivorceCare will be offered at St. Joseph Church in Austintown for 13 consecutive Mondays, 6:30-8:00 pm beginning on September 12th. You need not be a member of St. Joseph or any church to participate. The sole purpose is to assist you on your journey of healing.

Contact Jim Merhaut at jmerhaut@stjosephaustintown.org to reserve your spot, or visit the St. Joseph website, <http://stjosephaustintown.org/divorcecare/>, for more information and to register online. You may also call 330-792-1919. Meetings will be held in the Mackin Room in the St. Joseph School building. There is no fee for participation.

The Reception of Holy Communion at Mass

Part 1

The Church understands the Communion Procession, in fact every procession in liturgy, as a sign of the pilgrim Church, the body of those who believe in Christ, on their way to the Heavenly Jerusalem. All our lives we who believe in Christ are moving in time toward that moment when we will be taken by death from this world and enter into the joy of the Lord in the eternal Kingdom he has prepared for us.

The liturgical assembly of the baptized that comes together for the celebration of the Eucharist is a witness to, a manifestation of, the pilgrim Church. When we move in procession, particularly the procession to receive the Body and Blood of Christ in Holy Communion, we are a sign, a symbol of that pilgrim Church "on the way." For some, however, the experience of the Communion Procession is far more routine, similar perhaps to standing in line at the supermarket or at the motor vehicle bureau. A perception such as this is a dreadfully inaccurate and impoverished understanding of what is a significant religious action.

The Communion Procession is an action of the Body of Christ. At Christ's invitation, extended by the priest acting in Christ's person, we hear at Mass, "*Blessed are those who are called to the supper of the Lamb.*" The members of the community move forward to share in the sacred meal, to receive the Body and Blood of Christ which is the sign and the source of their unity. In fact, each time we move forward together to receive the Body and Blood of the Lord, we join the countless ranks of all the baptized who have gone before us; our loved ones, the canonized and uncanonized saints down through the ages, who at their time in history formed a part of this mighty stream of believers.

This action by Christ's body, the Church assembled for the Eucharist, is manifested and supported by the Communion Hymn, a hymn in praise of Christ sung by the united voices of those who believe in him and share his life.

The *General Instruction of the Roman Missal* (GIRM) takes this hymn very seriously, mandating that it should begin at the Communion of the priest and extend until the last person has received Communion.

For some, however, the singing of this hymn is perceived as an intrusion on their own prayer, their private thanksgiving after Communion. In fact, however, this hymn is prayer, the corporate thanksgiving prayer of the members of Christ's Body, united with one another. Over and over again the prayers of the liturgy and the norms of the GIRM emphasize this fundamental concept of the unity of the baptized, stressing that when we come together to participate in the Eucharistic celebration we come, not as individuals, but as united members of Christ's body.



In each of the Eucharistic Prayers, though the petition is worded in slightly different ways, God is asked to send his Holy Spirit to make us one body, one spirit in Christ. The GIRM admonishes the faithful that *they form one body, by hearing the word of God and by joining in prayer and singing...*(#96); it describes one purpose of the opening song of the Mass as to...*foster the unity of those who have been gathered and says of the Communion Song that its function is to express outwardly the communicants' union in spirit by means of the unity of their voices,...and to highlight the "communitarian" nature of the procession to receive Communion.* (#86).

It is difficult for some of us to embrace this emphasis on Mass as the action of a community rather than an individual act of my own faith and piety, but it is important that we make every effort to do so. Christ himself at the Last Supper pleaded with his Father: *Holy Father, keep those you have given me true to your name, so that they may be one like us...Father may they be one in us, as you are in me and I am in you...*(Jn. 17:11;21). Baptism has joined us to Christ and to one another as the vine and its branches. The life of Christ, the Holy Spirit, enlivens each of us individually and all of us corporately, to guide us in our efforts to become one in Christ.

Finally, the fact that the Communion Procession is a profoundly religious action tells us something about the way in which we should participate in this procession. We are the Body of Christ, moving forward to receive the Christ who makes us one with himself and with one another. Our procession should move with dignity; our bearing should be that of those who know they have been redeemed by Christ and are coming to receive their God!

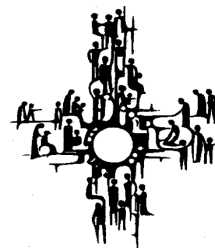


The revised 2002 edition of the GIRM asks the Conference of Bishops in each country to determine the posture to be used for the reception of Holy Communion and the act of reverence to be made by each person as he or she receives. The United States Conference of Catholic Bishops has determined that in this country Holy Communion will be received standing and that a simple bow of the head will be the act of reverence made by those receiving. These norms may require some adjustment on the part of those who have been using other practices, however the significance of unity in posture and gesture as a symbol of our unity as members of the one Body of Christ should be the governing factor in our actions.

Those who receive Holy Communion may receive either in the hand or on the tongue, and this decision should be that of the individual receiving, not of the person distributing Communion. If Holy Communion is received in the hand, the hands should first of all be clean. If one is right handed the left hand should rest upon the right. The host will then be laid in the palm of the left hand and then taken by the right hand to the mouth. If one is left-handed this is reversed. It is not appropriate to reach out with the fingers and take the host from the person distributing.

The person distributing Communion says audibly to each person approaching, "The Body of Christ." This formula should not be altered, as it is a proclamation which calls for a response of faith on the part of the one who receives. The communicant should audibly respond "Amen," indicating by that response his or her belief that this small piece of bread and the wine in this chalice are in reality the Body and Blood of Christ the Lord.

When one receives from the chalice, "The Blood of Christ," is spoken by the person distributing Communion and the communicant again responds "Amen." It should be noted that it is never permissible for a person to dip the host he or she has received into the chalice. If, for some reason, the communicant is not able or willing to drink from the chalice then that person should receive only under the form of bread.



This article based on Roman Missal Formational Materials provided by the Secretariat of Divine Worship of the United States Conference of Catholic Bishops, Inc., Washington, DC. Copyright © 2002. Revised 2013.

Liturgical Catechesis on the Eucharist

Provided by the Office of Worship ~ Diocese of Youngstown
for use by the parishes of the diocese

The Gesture of Reverence for Receiving Communion

and Giving Thanks Part 2

Gestures of homage and reverence for the Body of Christ are as old as the magi we hear about in the Christmas story. That is what St. John Chrysostom, the "Golden-Mouthed" bishop of Constantinople, told his congregation 1600 years ago: *"The wise men paid homage to Christ's Body when it was lying in the manger."* But he reminded his hearers that, *"Unlike the wise men, you do not merely see Christ's Body; you know his power as well, and the whole divine plan for our salvation...Let us then awaken in ourselves a feeling of awe, and let us show a far greater reverence than did those foreigners..."*

The Church has constantly desired a deep reverence on the part of all who receive Jesus Christ in Holy Communion. The outward gestures by which inner reverence has been expressed have differed from place to place and changed throughout history. Before the Second Vatican Council, those entering the Communion procession with other communicants and the entire congregation would recite the Act of Contrition. We would move to the Communion rail, kneel, and carefully receive the Host on the tongue (receiving in our hands and from the chalice were not permitted for laypersons in those days).

After the Second Vatican Council, standing in the aisle to receive Holy Communion became a widespread and customary way to receive Communion, either from a priest or deacon, or, after 1973, from a layperson who had been commissioned as an extraordinary minister of Holy Communion. A simpler, shorter formula, *"The Body of Christ,"* invited each communicant to speak a sincere *"Amen,"* to the presence of Christ in the Eucharist and in the assembly that shares it. Receiving the Body of Christ in the hand became an approved option, as did receiving the Precious Blood from the chalice, first on a limited basis, but now allowed at any Eucharist celebrated in our country. Clearly the way in which we Catholics receive Communion has changed since Vatican II, but one thing should be changeless: *our reverence and care in receiving the Lord Jesus in this holy sacrament.*

This is why the bishops of the United States included in the *General Instruction of the Roman Missal* (GIRM) that those receiving Communion should *"make an appropriate gesture of reverence"* (#160). In their adaptation to this document, our bishops have prescribed standing as the posture for receiving Holy Communion in the United States, a posture confirmed by the Vatican, as well as prescribing a "gesture of reverence." First, some words about standing.



Certainly throughout history and in Western culture, kneeling and genuflecting have expressed a reverence and humility before great personage, for example, before the queen of England. But today, in our contemporary American culture, standing is a more general and customary posture of respect and honor: for example, we rise from our seats when the President of the United States enters a room. Also, standing is a "resurrection" posture: it is how we Easter people symbolically express our sharing in the life of the risen Christ who stood triumphant over sin and the grave. Standing to receive Communion should look and feel different from standing in the check-out lane.

Perhaps such considerations have led our bishops to request unity in standing as we receive the Lord Jesus in Holy Communion, so that our bodies express what we believe in our hearts: the risen Lord is given to us as the pledge of our risen life with him.

The United States bishops have also declared that, *"when receiving Holy Communion, the communicant bows his or her head before the Sacrament as a gesture of reverence and receives the Body of the Lord from the minister. The consecrated host may be received either on the tongue or in the hand, at the discretion of each communicant. When Holy Communion is received under both kinds, the sign of reverence is also made before receiving the Precious Blood"* (GIRM #160).



Thus, the "reverent gesture" is to be **a bow of the head** before the Sacrament. We come forward to Communion in the usual manner. We approach the Communion minister reverently and come to a complete stop, so as to focus on what we are about to do. Showing the consecrated host, the minister says, *"**The Body of Christ.**"* We bow our head and then after we have raised our head respond, *"**Amen.**"* The minister offers the Sacrament to us, and we reverently receive the Body of Christ either in our hand or on our tongue. When receiving the Sacrament in our hand, we place one hand, palm up, on top of the other hand. Ancient writers called this gesture *making a throne for Christ the King*. After receiving the Sacrament in our hand, we take a short step to the side, stop for a brief moment and then reverently take the consecrated host using the hand which is under the hand holding the host, place it in our mouth and consume the host.

Likewise, when we receive the Precious Blood from the chalice, we approach the chalice and after the minister has said *"**The Blood of Christ,**"* we bow our head and then after we have raised our head respond, *"**Amen.**"* We then take the chalice into our hands, drink, and return the chalice to the minister who wipes the rim of the chalice using a cloth purificator.

The practice in some places of a communicant taking the consecrated host and then dipping it into the consecrated wine is prohibited by liturgical law. It is also potentially irreverent as drops of the Precious Blood can fall onto the floor.

As a reminder, the *"reverent gesture"* is not simply a nod of the head but an unhurried bow of the head. Through our bow of the head we profess our faith in the Eucharistic presence of Christ, and express our reverence.

Finally, the General Instruction states that, after all have received Holy Communion, a period of quiet prayer and reflection is desired. Private prayer and thanksgiving, rooted in sacred silence, has long been a recommended practice through which the priest and faithful offer thanks for gift of the Lord in Holy Communion. The length of silence is dependent on the level of festivity and liturgical season. It should blend in with the rhythm of the Communion Rite. The Communion Rite is brought to completion with the Prayer after Communion by which the priest, in the name of the community, prays for the fruits of the mystery just celebrated.



We Dare To Say "Amen"

Part 3

Four-letter words can get you in trouble. Your mother probably taught you this when you were very young. In the liturgy we frequently use a four-letter word, and it can get us in trouble, too. It's a word that we adopted directly from the Hebrew language. The word is "Amen."

If you ask how to translate "*Amen*," the most basic meaning and valid definition is "*So be it.*" "*Amen*" is a word that expresses our assent to what has preceded it.

Think of all the times we say "*Amen*" during Mass. At the beginning we say "*Amen*" to the sign of the cross. We agree that we are worshipping in the name of the Trinity. We say "*Amen*" to several shorter prayers during the Mass: the concluding prayer in the act of penitence, the opening prayer of the Mass, the concluding prayer of the universal prayers, the prayer over the gifts and the prayer after communion. In all these, our "*Amen*" makes the prayers our own, affirming what has been spoken in our name. We also say "*Amen*" at the end of the Glory to God and the Profession of Faith. With these two "*Amens*," we express our agreement with the praise offered to God and the faith that we share. Our most significant "*Amen*," however, comes at the end of the Eucharistic Prayer and at the reception of Communion. In different ways, these "*Amens*" express our willingness to join ourselves with Christ and embrace his sacrifice.



At the end of the Eucharistic Prayer, we generally sing the Great Amen three times. This "*Amen*" says that we accept and affirm all that has been proclaimed in the prayer, especially the Paschal Mystery, the death and resurrection of Christ.

Scholars tell us that the root word in early Hebrew from which "*Amen*" is derived meant "to pound in one's tent stake." Recall that when the Hebrew people were wandering in the desert, a tent was necessary to shield them from the heat of the midday sun and from the cold of the desert night. Thus this phrase and meaning sounds a lot

like our expression "*I'd stake my life on it.*"

When we sing "*Amen*" at the end of the Eucharistic Prayer, we are proclaiming that we will stake our life on the Paschal Mystery, that we are willing to die to self in order to rise to new life, and that we will accept whatever comes from following the Father's will as Jesus did.

Likewise at Communion, we say "*Amen*" when we receive the Body and Blood of the Lord. This response means more than agreeing that the bread and wine are Christ's Body and Blood. By saying "*Amen*," we accept the Body of Christ broken for us and the Blood of Christ poured out for us. We recognize that we are part of the Body of Christ who share this communion together. We express our willingness to become the Body of Christ in the world today; to pour out our lives for the sake of others. Thus the only proper response to the reception of Holy Communion is always AMEN! However, be careful when you say it. This four letter word can get you in trouble because of what it requires of you.

THE CHAPLET OF DIVINE MERCY



The message of The Divine Mercy is simple. It is that God loves us—all of us. And, He wants us to recognize that His mercy is greater than our sins, so that we will call upon Him with trust, receive His mercy and let it flow through us to others.

It's as simple as A, B, C.

Ask for his mercy

Be merciful

Completely trust Jesus

Catholic Funeral and Cemetery Services of the Diocese of Youngstown will be offering The Chaplet of Divine Mercy at all 4 cemeteries every month on Friday at 3:00PM. The Chaplet will be said at alternating cemeteries with:

The first Friday of the month at **Calvary Cemetery** in Youngstown

The second Friday of the month at **Resurrection Cemetery** in Austintown

The third Friday of the month at **All Souls Cemetery** in Cortland

The fourth Friday of the month at **Calvary Cemetery** in Massillon

CALVARY CEMETERY
248 S. Belle Vista Ave.
Youngstown, OH 44509
(330) 792-4721

RESURRECTION CEMETERY
300 N. Raccoon Rd.
Austintown, OH 44515
(330) 799-1900

CALVARY CEMETERY
3469 Lincoln Way E
Massillon, OH 44646
(330) 832-1866

ALL SOULS CEMETERY
3823 Hoagland Blackstub Rd.
Cortland, OH 44410
(330) 637-2761

cfcs

Living Our Mission

CATHOLIC FUNERAL & CEMETERY SERVICES

cfcsyoungstown.org



A MINISTRY OF THE
DIOCESE OF YOUNGSTOWN

WALKING ROSARY



"Mary Lead Us to Jesus"

UPCOMING DATES

First Wednesday of the Month

Walking Rosary at 10:00 led by The Oblate Sisters in Youngstown and the Congregation of the Divine Spirit in Canton on the first Wednesday of the Month. All are welcome.

cfcsyoungstown.org

cfcs

Living Our Mission

CATHOLIC FUNERAL & CEMETERY SERVICES



A MINISTRY OF THE
DIOCESE OF YOUNGSTOWN



Hubbard St. Patrick Church

225 N. Main St., Hubbard, Ohio 44425, 330-534-1928

PARISH



FESTIVAL



August 4-7, 2022



PARISH-MADE FOODS

Haluski

Stuffed Cabbage

Cavatelli & Meatball

Steak Hoagie

Also: Sausage Sandwich, Greek Gyros, Meatball Sandwich, Hand-cut fries,
Pizza Fritta, Corn Dogs, Avalon Pizza, 1/4# Super Dogs & more

GRAND RAFFLE--2022 TRAILBLAZER LT OR \$20,000.00

Tickets available in the parish house, www.saintpatsfestival.com or on the festival grounds.

Rides--Games--Huge Basket Raffle

August 4 (6-11pm)

August 5 (6-11pm)

August 6 (5-11:30pm)

August 7 (1-11pm)

LIVE ENTERTAINMENT NIGHTLY

THURSDAY, AUG. 4

7-11 PM

RDNA BAND

FRIDAY, AUG. 5

7-11 PM

**HERN BROTHERS
BAND**

SATURDAY, AUG. 6

8-11 PM

CHRIS HIGBEE BAND

SUNDAY, AUG. 7

2-5 PM

COUNTY MAYO BAND

7-11 pm

OLD SKOOL BAND

FREE ADMISSION

In appreciation for all the community support of our parish,
all food prices will remain the same as last year.



RETREAT

FIND HELP IN OVERCOMING ADDICTIONS
& UNHEALTHY ATTACHMENTS ON THIS **HEALING** RETREAT!

FRIDAY, SATURDAY & SUNDAY

August 19th-21st

7:00p.m. Friday – 1:30p.m. Sunday

Loyola Retreat House

700 Killinger Road | Clinton, OH 44216

A weekend-long retreat for individuals, families, & community members impacted by addiction. Participants will be immersed in witness talks, discussions, CIR meetings, sacraments & fellowship.

Room, meals, and all retreat materials for the weekend are included. The cost of the retreat is \$250/single room or \$500/double room.



REGISTER ONLINE by visiting
www.catholicinrecovery.com/events



Scott Weeman, founder of Catholic in Recovery, will be leading the retreat by sharing his testimony, giving talks, and facilitating discussion.



**Catholic
in Recovery**





CATHOLIC IN RECOVERY

at St. Paul's North Canton

SATURDAYS

6:30 PM

CHURCH BASEMENT NORTH ROOM B

Catholic sacramental recovery fellowship
for those seeking freedom from
addiction and unhealthy attachments

Faith | Freedom | Fellowship



FOR MORE INFORMATION VISIT CATHOLICINRECOVERY.COM OR
CONTACT TREVOR: (330) 685-2621 / NORTHCANTONCIR@GMAIL.COM

Miscellaneous Events: Bulletin Blurbs

Ashtabula County: Grape Jamboree in Geneva Sept 23-25

Assumption Parish will again have their famous Grape Pies at the Grape Jamboree Sept. 23rd - 25th, in Geneva, Ohio. You can pre-order your pies by calling 440-466-3427, or by visiting our website www.assumptionchurchoh.org

Trumbull County: New Praesidium of the Legion of Mary

Queen of the Holy Rosary Church in Vienna has a newly formed praesidium of the Legion of Mary. Anyone in the diocese may join, but we would especially like to inform former members of the Legion who no longer have a praesidium that we are here. We meet at 9:15 am on Saturdays in our large CCD classroom (first classroom on the left as you enter the school wing).

For more information, contact Mary Elizabeth Tinnirello at the parish office:

qhrvienna@gmail.com or 330-856-4204

[Queen of the Holy Rosary Parish](#)

[291 Scoville Dr., Vienna, OH 44473](#)

Diocese of Youngstown 35th Annual Pilgrimage The Basilica and National Shrine of Our Lady of Consolation Carey, Ohio

Day of Prayer for Vocations & Religious Life
Reverend Msgr. Michael Cariglio, Spiritual Director

Wednesday, August 10, 2022

Cost: \$35 per person

Lunch Options: Bring Your Own Brown Bag Lunch or
Pre-Order SUBWAY BOXED LUNCH

Please call 330-744-8451 ext. 252 for more information

Departing from Our Lady of Mount Carmel Basilica, Youngstown at 6:00 A.M.
~ RESERVATIONS REQUIRED ~